**BARASAT GOVERNMENT COLLEGE**

**STUDENTS' UNION ELECTION 2 016-1 7**

**MEMO No: 51 DATE: 31.01.2017**

**ELECTION NOTICE**

**Pursuant to the first meeting of the newly elected Students' Union Council, held on 31.01.2017, following Council members were elected as unanimous choice, among Council members present and voting, for Union Cabinet members.**

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| **Portfolio** | **Name** |
| ***Pro-Vice President*** | **SAJAN ALI** |
| ***General Secretary*** | ***SOUMIK* BHATTACHARYA** |
| ***Assistant General Secretary*** | **SNAYAN SAHA** |
| **Athletic Committee** |
| ***Secretary*** | **JUGOL BANERJEE** |
| ***Assistant Secretary*** | **ANAY KUNDU, TAPAS ROY** |
| **Magazine Committee** |
| ***Secretary*** | **AVISHEK DEY** |
| ***Assistant Secretary*** | **CHANDAN HALDER** |
| **Common Room Committee** |
| ***Secretary*** | **GOBINDA HALDER** |
| ***Assistant Secretary*** | **SUBHA SARKAR, AMIT MANDAL** |
| **Girls' Common Room Committee** |
| ***Secretary*** | **PRIYA KUNDU** |
| ***Assistant Secretary*** | **RIYA DAS, RITUJA PODDER** |
| **Cultural Committee** |
| ***Secretary*** | **SAIKAT DAS** |
| ***Assistant Secretary*** | **SWARNALI SAHA,
TANMAY MONDAL** |
| **Entertainment Committee** |
| ***Secretary*** | **TAPAS MONDAL** |
| ***Assistant Secretary*** | **TAPAS DAS, SHAMPA DAS** |
| **Social Service Committee** |
| ***Secretary*** | **SANU DAS** |
| ***Assistant Secretary*** | **SOUMEN ORAO, JOY BERA** |
| **Library Development Committee** |
| ***Secretary*** | **BIPUL KUMAR PRAMANIK** |
| ***Assistant Secretary*** | **SHAYAN BIS WAS** |
| **Medical and Welfare Committee** |
| ***Secretary*** | **SUBHANKAR KIRTANIA** |
| ***Assistant Secretary*** | **PRIYANKA SAHA, APARNA BARUI** |
| **Canteen Committee** |
| ***Secretary*** | **SUMAN KUNDU** |
| ***Assistant Secretary*** | **RIYA ROY, RAJDIP BISWAS** |

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| *Countersign by-kicktudents' Union and Principal, Barkovernment College* | *r**Vice-President, Students' Union****a***t ***nasidenr****Session 161,15-;{-4,* unionstu ***e*** tlege*Barasat GovernmemtGroi IC 18)2424***North 2** |