



BARASAT GOVERNMENT COLLEGE

TEACHER'S PROFILE

DR AMBARISH SEN, DEPARTMENT OF ENGLISH

- **DESIGNATION** : Assistant Professor (Stage2)
- **QUALIFICATION** : M.A., Ph.D.
- **DATE OF JOINING THE SERVICE** : Mar 4, 2009
- **DATE OF JOINING THE INSTITUTION** : Mar 4, 2009
- **ADDRESS FOR COMMUNICATION** : Barasat Govt College 10 K.N.C Rd. Barasat Kolkata 700124
- **PHONE NO** : Private information
- **EMAIL ADDRESS** : ambarish.sen@bgc.ac.in
- **SPECIALIZATION** : 1.American Literature 2. Indo-Anglican Diasporic Fiction 3. Thomas Hardy.
- **TEACHING EXPERIENCE** : 12 years approx
- **COLLEGE SERVED** : Barasat Govt. College . 12 years approx

➤ ACADEMIC AND ADMINISTRATIVE EXPERIENCE	: 1. Taking regular classes and finishing assignments and syllabus, 2. conducting InternalExaminations, preparing question papers evaluating Answerscripts.3. working for Cultural Committee and Equality Opportunity committee.
➤ TOPICS TAUGHT	: Indian Classical texts translations, Romantic poetry, American Poetry, Elizabethan Comedy etc.
➤ AREA OF RESEARCH & INTEREST	: Novels of Indian Diaspora and American Literature.
➤ ONGOING PROJECT DETAILS	: none
➤ AWARD RECEIVED	: Received State Award as Best Disabled Employee
➤ PATENT DETAILS	: none
➤ EXTRACURRICULAR ACTIVITIES	: Music, Vocal and Composition
➤ CAREER PROFILE	: Completed B.A. Hons in English from Jadavpur University in 2002 and M.A. from the same University in 2004, completed B.ED from Kalyani University in2008 and Ph.D from the same University in the year 2017.
➤ ACADEMIC LINK	: None

PUBLICATION

▶ JOURNAL PUBLICATION :

- (1) Dr. Ambarish Sen, 'Rohinton Mistry's A Fine Balance: Testimony of Unvoiced Cry of the Marginalized Women, A Socio-Historical Reading', ATHENA Chapra Bangalji Mahavidyalaya Dist. Nadia West Bengal Pin: 741123, 44013, ISSN: 2454-1605
- (2) Dr. Ambarish Sen, 'Amitav Ghosh's The Glass Palace: Revisiting History and Silenced Subalternity in Time of the Breaking of Nations', AUREOLE. Barasat Govt. College 10 K.N.C. Rd. Kolkata 700124, December, 2016, ISSN: 0976-9625



BOOK PUBLICATION

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